



Joel David Hamkins

**LECTURES ON THE
PHILOSOPHY OF MATHEMATICS**

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The Philosophy of History-Georg Wilhelm Friedrich Hegel 1902

Lectures on the Philosophy of Religion-Georg Wilhelm Friedrich Hegel 2021-01-08 This title is

part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1988.

Lectures on the Philosophy of Mathematics-

Joel David Hamkins 2021-02-02 An introduction to the philosophy of mathematics grounded in mathematics and motivated by mathematical inquiry and practice. In this book, Joel David Hamkins offers an introduction to the philosophy of mathematics that is grounded in mathematics and motivated by mathematical inquiry and practice. He treats philosophical issues as they arise organically in mathematics, discussing such topics as platonism, realism, logicism, structuralism, formalism, infinity, and intuitionism in mathematical contexts. He organizes the book by mathematical themes-- numbers, rigor, geometry, proof, computability, incompleteness, and set theory--that give rise again and again to philosophical considerations.

Lectures on the Philosophy of World History-

Georg Wilhelm Friedrich Hegel 1980-11-27
Based directly on the standard German edition

by Johannes Hoffmeister, this translation presents Hegel's vision of history in a lucid, accessible form that captures the nuances of his thought.

Lectures on the Philosophy of Religion-

Georg Wilhelm Friedrich Hegel 1988-01-01 "In this definitive English edition we now at last possess an adequate tool for scholarly work on Hegel's philosophy of religion. The translation, accurate and yet readable, is bound to last more than a lifetime. The introductions provide us with up-to-date information on scholarship and with the best available guide to Hegel's own thought. This edition clearly constitutes the most significant achievement in Hegel scholarship in America in years."--Louis Dupré, Yale University

Hegel: Lectures on the Philosophy of

Religion-Georg Wilhelm Friedrich Hegel
2008-01-24 The Lectures on the Philosophy of Religion represent the final and in some ways the

decisive element of Hegel's entire philosophical system. His conception and execution of these crucial lectures differed so significantly on each of the occasions he delivered them - in 1821, 1824, 1827, and 1831 - that it is impossible, without destroying the structural integrity of the lectures, to conflate material from different years into an editorially constructed text. These volumes establish for the first time a critical edition, separating the series of lectures and publishing them as autonomous units on the basis of a complete re-editing of the sources. Volume I contains Hegel's Introduction and Part I.

Lectures on the Philosophy of History-Georg Wilhelm Friedrich Hegel 2017-08-18

Hegel: Lectures on the Philosophy of Religion-Georg Wilhelm Friedrich Hegel 2007
This is the first critical edition of Hegel's Lectures on the Philosophy of Religion (1821-31),

which represent the final and in some ways the decisive element of his entire philosophical system. Volume III contains Hegel's philosophical interpretation of Christianity.

Lectures on the Philosophy of History-Georg Wilhelm Friedrich Hegel 1894

Lectures on the Philosophy of the Human Mind-Thomas Brown 1820 Four volume set of transcribed lectures on the philosophy of the human mind by Thomas Brown, M.D., professor of moral philosophy in the University of Edinburgh. The lectures of this volume cover the relationship of philosophy of mind to other disciplines such as: the sciences and arts, morality, physical inquiry, power and causality, hypothesis and theory, the study of mind, consciousness, materialism and related (as well as opposing) philosophies, identity, affections, the body, and, finally, all manner of sensation." (PsycINFO Database Record (c) 2008 APA, all

rights reserved).

Introduction to the Lectures on the History of Philosophy-Georg Wilhelm Friedrich Hegel 1987 This new translation of the first volume of Hegel's Lectures on the History of Philosophy is a welcome and valuable addition to the new translations of Hegel's works, and now appears in paperback for the first time. Hegel's History of Philosophy has been described as perhaps one of his greatest achievements, and also as the first systematic history of philosophy since Aristotle. The translation included material from lecture notes taken by Hegel's pupils in 1923-4, 1925-6, and 1927-8. This material was not available to Haldane and Simson when they made their translation nearly 100 years ago. The present volume, which supersedes that earlier one, besides being indispensable for the professional student, will also introduce those unfamiliar with Hegel to his conception of philosophy.

Lectures on the Philosophy of History-Ezekiel Blomfield 1819

Lectures on the History of Political Philosophy-John Rawls 2009-06-30 Constantly revised and refined over three decades, Rawls's lectures on various historical figures reflect his developing and changing views on the history of liberalism and democracy. With its careful analyses of the doctrine of the social contract, utilitarianism, and socialism, this volume has a critical place in the traditions it expounds.

Lectures on the philosophy of history, tr. by J. Sibree-Georg Wilhelm F. Hegel 1861

Hegel's System of Ethical Life and First Philosophy of Spirit-Georg Wilhelm Friedrich Hegel 1979-01-01 The first translation into English and the first detailed interpretation of Hegel's System der Sittlichkeit (1802-3) and of

Philosophie des Geistes, the two earliest surviving versions of Hegel's social theory. Hegel's central concept of the spirit evolved in these two works. An 87-page interpretation by Harris precedes the translations.

Lectures on the History of Philosophy: Greek philosophy-Georg Wilhelm Friedrich Hegel 2006
The Hegel Lectures Series Series Editor: Peter C. Hodgson
Hegel's lectures have had as great a historical impact as the works he himself published. Important elements of his system are elaborated only in the lectures, especially those given in Berlin during the last decade of his life. The original editors conflated materials from different sources and dates, obscuring the development and logic of Hegel's thought. The Hegel Lectures series is based on a selection of extant and recently discovered transcripts and manuscripts. The original lecture series are reconstructed so that the structure of Hegel's argument can be followed. Each volume presents an accurate new translation accompanied by an

editorial introduction and annotations on the text, which make possible the identification of Hegel's many allusions and sources. Lectures on the History of Philosophy Volume II: Greek Philosophy Hegel's Lectures on the History of Philosophy offer one of the best points of entry to his philosophical system. The second volume (dating from 1825-6) covers a thousand years of ancient Greek philosophy; this is the period to which Hegel devoted by far the most attention, and which he saw as absolutely fundamental for all that came after it. This edition sets forth clearly, and for the first time for the English reader, what Hegel actually said. It forms part of OUP's Hegel Lectures series, presenting accurate new translations accompanied by editorial introductions and annotations. These lectures challenged the antiquarianism of Hegel's contemporaries by boldly contending that the history of philosophy is itself philosophy, not just history. It portrays the journey of reason or spirit through time, as reason or spirit comes in stages to its full development and self-conscious existence, through the successive products of

human intellect and activity. Hegel's Lectures on the History of Philosophy proved to be extremely influential on the intellectual history of the past two centuries. These lectures are crucial to understanding Hegel's own systematic philosophy in its constructive aspect, as well as his views on the centrality of reason in human history and culture. The volume on Greek Philosophy covers the first one thousand years, the period to which Hegel devoted by far the most attention, and which he saw as absolutely fundamental for all that came after it. This edition adapts the considerable editorial resources of the German edition that it translates, to the needs of the general reader as well as the serious scholar, so as to constitute an unparalleled resource on this topic in the English language.

Lectures on the History of Philosophy-Georg Wilhelm Friedrich Hegel 1896

Hegel and Christian Theology-Peter Crafts Hodgson 2005 Peter C. Hodgson engages the speculative reconstruction of Christian theology that is accomplished by Hegel's Lectures on the Philosophy of Religion, and provides a close reading of the critical edition of the lectures. He analyses Hegel's concept of the object and purpose of the philosophy of religion, his critique of the theology of his time, his approach to Christianity within the framework of the concept of religion, his concept of God, his reconstruction of central Christian themes, and his placing of Christianity among the religions of the world. Hodgson makes a case for the contemporary theological significance of Hegel by identifying currently contested sites of interpretation and their Hegelian resolution.

Lectures on the Philosophy of Religion-Georg Wilhelm Friedrich Hegel 1895

Six Lectures on the Philosophy of

Mesmerism, Delivered in the Marlboro' Chapel, January 23-28, 1843-John Bovee Dods
1865

Ethics-David Wiggins 2006 Almost every thoughtful person wonders at some time why morality says what it says and how, if at all, it speaks to us. David Wiggins surveys the answers most commonly proposed for such questions--and does so in a way that the thinking reader, increasingly perplexed by the everyday problem of moral philosophy, can follow. His work is thus an introduction to ethics that presupposes nothing more than the reader's willingness to read philosophical proposals closely and literally. Gathering insights from Hume, Kant, the utilitarians, and a twentieth-century assortment of post-utilitarian thinkers, and drawing on sources as diverse as Aristotle, Simone Weil, and Philippa Foot, Wiggins points to the special role of the sentiments of solidarity and reciprocity that human beings will find within themselves. After examining the part such sentiments play in

sustaining our ordinary ideas of agency and responsibility, he searches the political sphere for a neo-Aristotelian account of justice that will cohere with such an account of morality. Finally, Wiggins turns to the standing of morality and the question of the objectivity or reality of ethical demands. As the need arises at various points in the book, he pursues a variety of related issues and engages additional thinkers--Plato, C. S. Peirce, Darwin, Schopenhauer, Leibniz, John Rawls, Montaigne and others--always emphasizing the words of the philosophers under discussion, and giving readers the resources to arrive at their own viewpoint of why and how ethics matters.

Hegel's Lectures on the History of Philosophy-Georg Wilhelm Friedrich Hegel 1996
This new abridgment of a well-known edition makes the main insights of Hegel's famous Lectures on the History of Philosophy widely available in an inexpensive edition.

Lectures on Philosophy-Simone Weil

1978-10-26 Derived from Weil's lectures, the collection presents a general introduction to philosophy, ranging widely over problems about perception, mind, language, and reasoning, as well as problems in moral and political philosophy.

Lectures on the Philosophy of Art-Georg

Wilhelm Friedrich Hegel 2014-08-28 Hegel gave lecture series on aesthetics or the philosophy of art in various university terms, but never published a book of his own on this topic. His student, H. G. Hotho, compiled auditors' transcripts from these separate lecture series and produced from them the three volumes on aesthetics in the standard edition of Hegel's collected works. Annemarie Gethmann-Siefert has now published one of these transcripts, the Hotho transcript of the 1823 lecture series, and accompanied it with a very extensive introductory essay treating many issues pertinent

to a proper understanding of Hegel's views on art. She persuasively argues that the evidence shows Hegel never finalized his views on the philosophy of art, but modified them in significant ways from one lecture series to the next. In addition, she makes the case that Hotho's compilation not only concealed this circumstance, by the harmony he created out of diverse source materials, but also imposed some of his own views on aesthetics, views that differ from Hegel's and that the ongoing interpretation of the aesthetics part of Hegel's philosophy has unfortunately taken to be Hegel's own. This translation of the German volume, which contains the first publication of the Hotho transcript and Gethmann-Siefert's essay, makes these important materials accessible to the English reader, materials that should put the English-speaking world's future understanding and interpretation of Hegel's philosophy of art on a sounder footing.

Hegel: Lectures on the Philosophy of

Religion-Peter C. Hodgson 2006-10-26 The Hegel Lectures Series Series Editor: Peter C. Hodgson Hegel's lectures have had as great a historical impact as the works he himself published. Important elements of his system are elaborated only in the lectures, especially those given in Berlin during the last decade of his life. The original editors conflated materials from different sources and dates, obscuring the development and logic of Hegel's thought. The Hegel Lectures series is based on a selection of extant and recently discovered transcripts and manuscripts. The original lecture series are reconstructed so that the structure of Hegel's argument can be followed. Each volume presents an accurate new translation accompanied by an editorial introduction and annotations on the text, which make possible the identification of Hegel's many allusions and sources. Lectures on the Philosophy of Religion One-Volume Edition, The Lectures of 1827 Hegel's Lectures on the Philosophy of Religion represent the final and in some ways the decisive element of his entire philosophical system. In Peter C. Hodgson's

masterly three-volume edition, being reissued in the Hegel Lectures Series, from which this volume is extracted, the structural integrity of the lectures - delivered in 1821, 1824, 1827, and 1831 - is established for the first time in an English critical edition based on a complete re-editing of the German sources by Walter Jaeschke. This one-volume edition presents the full text and footnotes of the 1827 lectures, making the work available in a convenient form for study. Of the lectures that can be fully reconstructed, those of 1827 are the clearest, most mature, and most accessible to nonspecialists. In them, readers will find Hegel engaged in lively debates and important refinements of his treatment of the concept of religion, the Oriental religions and Judaism, Christology, the Trinity, the God-world relationship, and many other topics. This edition contains an editorial introduction, critical annotations on the text and tables, bibliography, and glossary from the complete edition. The English translation has been prepared by a team of eminent Hegel scholars: Robert F. Brown,

Peter C. Hodgson, and J. Michael Stewart, with the assistance of H. S. Harris.

Lectures on Jurisprudence, Or, The Philosophy of Positive Law-John Austin 1875

Lectures on Philosophical Theology-Immanuel Kant 1986 "Lectures on Philosophical Theology is an indispensable addition to Kant's works in English. It has not been previously translated, and even though it is compiled from lecture notes, it provides information on Kant's views not previously available in English."--Philosophical Books

Lectures on the History of Philosophy-Georg Wilhelm Friedrich Hegel 1995-01-01 G. W. F. Hegel (1770-1831), the influential German philosopher, believed that human history was advancing spiritually and morally according to God's purpose. At the beginning of this

masterwork, Hegel writes: "What the history of Philosophy shows us is a succession of noble minds, a gallery of heroes of thought, who, by the power of Reason, have penetrated into the being of things, of nature and of spirit, into the Being of God, and have won for us by their labours the highest treasure, the treasure of reasoned knowledge." In his introduction to this Bison Book edition, Frederick C. Beiser notes the complex and controversial history of Hegel's text. He makes a case that this English-language translation by E. S. Haldane and Frances H. Simson is still the most reliable one.

Lectures on the Philosophy of Law-James Hutchison Stirling 1977

Lectures on the History of Moral and Political Philosophy-Jonathan Wolff 2013-10-27 G. A. Cohen was one of the leading political philosophers of recent times. He first came to wide attention in 1978 with the prize-winning

book Karl Marx's Theory of History: A Defence. In subsequent decades his published writings largely turned away from the history of philosophy, focusing instead on equality, freedom, and justice. However, throughout his career he regularly lectured on a wide range of moral and political philosophers of the past. This volume collects these previously unpublished lectures. Starting with a chapter centered on Plato, but also discussing the pre-Socratics as well as Aristotle, the book moves to social contract theory as discussed by Hobbes, Locke, and Hume, and then continues with chapters on Kant, Hegel, and Nietzsche. The book also contains some previously published but uncollected papers on Marx, Hobbes, and Kant, among other figures. The collection concludes with a memoir of Cohen written by the volume editor, Jonathan Wolff, who was a student of Cohen's. A hallmark of the lectures is Cohen's engagement with the thinkers he discusses. Rather than simply trying to render their thought accessible to the modern reader, he tests whether their arguments and positions are clear,

sound, and free from contradiction. Throughout, he homes in on central issues and provides fresh approaches to the philosophers he examines. Ultimately, these lectures teach us not only about some of the great thinkers in the history of moral and political philosophy, but also about one of the great thinkers of our time: Cohen himself.

Lectures on the History of Philosophy-Georg Wilhelm Friedrich Hegel 1995-01-01 "Originally published in 1840 as *Geschichte der philosophie*; Reprinted from the original 1896 translation published by Kegan Paul, Trench, Treeubner & Co., Ltd., London"--T.p. verso.

The Philosophy of History-Friedrich von Schlegel 1846 "The most important subject, and the first problem of philosophy, is the restoration in man of the lost image of God; so far as this relates to science. Should this restoration in the internal consciousness be fully understood, and really brought about, the object of pure

philosophy is attained. To point out historically in reference to the whole human race, and in the outward conduct and experience of life, the progress of this restoration in the various periods of the world, constitutes the object of the "Philosophy of History." In this way, we shall clearly see how, in the first ages of the world, the original word of Divine revelation formed the firm central point of faith for the future reunion of the dispersed race of man; how later, amid the various power, intellectual as well as political, which, in the middle period of the world, all-ruling nations exerted on their times according to the measure allotted to them, it was alone the power of eternal love in the Christian religion which truly emancipated and redeemed mankind : and how, lastly, the pure light of this Divine truth, universally diffused through the world, and through all science?the term of all Christian hope, and Divine promise, whose fulfilment is reserved for the last period of consummation?crowns in conclusion the progress of this restoration. The following sketch of the subject will show the order of the

Lectures, and give a general insight into the plan of the work. The first two Lectures embrace, along with the Introduction, the question of man's relation towards the earth, the division of mankind into several nations, and the two-fold condition of humanity in the primitive world"--Préface. (PsycINFO Database Record (c) 2009 APA, all rights reserved)

Lectures Upon the Philosophy of History-
William Greenough Thayer Shedd 1857

Perspectives on Greek Philosophy-R. W. Sharples 2017-11-30 Title first published in 2003. In commemoration of the philosophical interests of Stanley Victor Keeling, the annual lectures in his memory highlight the interest and importance of ancient philosophy for contemporary study of the subject. This volume brings together the Keeling lectures from leading international figures in ancient and modern philosophy, presented between 1992 and 2002. Including

contributions from Bernard Williams and Martha Nussbaum, lectures range across topics such as 'Intrinsic Goodness', Necessity, Fate and Determinism and Quality of Life, extending from Plato through Aristotle to the Stoics. Edited and with a preface by R. W. Sharples.

The Philosophy of History-Georg Wilhelm Friedrich Hegel 2012-03-06 One of the great classics of Western thought develops concept that history is not chance but a rational process, operating according to the laws of evolution, and embodying the spirit of freedom.

Lectures on the Philosophy of Mathematics-Friedrich Waismann 1982

Philosophical Lectures on Probability-Bruno de Finetti 2008-05-20 Bruno de Finetti (1906-1985) is the founder of the subjective interpretation of probability, together with the

British philosopher Frank Plumpton Ramsey. His related notion of “exchangeability” revolutionized the statistical methodology. This book (based on a course held in 1979) explains in a language accessible also to non-mathematicians the fundamental tenets and implications of subjectivism, according to which the probability of any well specified fact F refers to the degree of belief actually held by someone, on the ground of her whole knowledge, on the truth of the assertion that F obtains.

Lectures on Philosophy-Moore, George Edward 2014-06-23 First published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

Hegel's Philosophy of Nature-G.W.F. Hegel 2014-04-04 First published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

Phenomenology of Spirit-Georg Wilhelm
Friedrich Hegel 1998 wide criticism both from
Western and Eastern scholars.